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- ❖ Floyd Red Crow Westerman  
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## Executive Director

- ❖ Andrea Carmen  
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## Support our work!

IITC does not receive any state or federal funding. Instead, we rely on the generous support of foundation grants, Indigenous Nations and Tribes, and contributions from private donors, friends and allies to sustain our work.

Please consider contributing to support the work of IITC. Whether it be planned giving or a one time donation, any amount helps and all are tax deductible.

## Contact IITC

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# INTERNATIONAL INDIAN TREATY COUNCIL

“Working for the Rights and  
Recognition of Indigenous Peoples”



*“Somewhere in this world, I want my Indian  
People to be heard, no matter how small a  
group they are. Everyone has a right to be  
who they are.”*

*Phillip Deere  
Muskogee Creek Spiritual Leader*

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# INTERNATIONAL INDIAN TREATY COUNCIL



*"Indigenous peoples have the right to the recognition, observance and enforcement of Treaties, Agreements and Other Constructive Arrangements concluded with States or their successors and to have States honour and respect such Treaties, Agreements and other Constructive Arrangements"*  
-- from Article 37, United Nations Declaration on the Rights of Indigenous Peoples



## Mission

The International Indian Treaty Council (IITC) is an organization of Indigenous Peoples from North, Central, South America and the Pacific working for the Sovereignty and Self Determination of Indigenous Peoples and the recognition and protection of Indigenous Rights, Treaties, Traditional Cultures and Sacred Lands.

## Objectives

- ❖ To seek, promote and build participation of Indigenous Peoples in the United Nations (UN) and its specialized agencies, as well as other international forums.
- ❖ To seek international recognition for Treaties and Agreements between Indigenous Peoples and Nation-States.
- ❖ To support the human rights, self-determination and sovereignty of Indigenous Peoples; to oppose colonialism in all its forms, and its effects upon Indigenous Peoples.
- ❖ To build solidarity and relationships of mutual support among Indigenous Peoples of the world.
- ❖ To disseminated information about Indigenous Peoples' human rights issues, struggles, concerns and perspectives.
- ❖ To establish and maintain one or more organizational offices to carry out IITC's information dissemination, networking and human rights programs.

## A Voice for Indigenous Peoples

The IITC was founded in 1974 at a gathering called by the American Indian Movement in Standing Rock, South Dakota which was attended by more than 5000 representatives of 98 Indigenous Nations.

The symbol of the sacred pipe uniting the hemisphere was chosen for the IITC by the elders to represent the common bonds of spirituality, ties to the land and respect for traditional cultures common to all Indigenous Peoples.

The IITC supports grassroots Indigenous struggles for human rights, self-determination and environmental justice through information dissemination, networking, coalition building, advocacy and technical assistance. IITC builds, organizes and facilitates the direct, effective participation of traditional Indigenous Peoples in local, regional, national and international events and gatherings addressing their concerns and survival.

In 1977, the IITC became the first Indigenous organization to be recognized as a Non-Governmental Organization (NGO) with Consultative Status to the United Nations Economic and Social Council. IITC continues to actively participate in a range of key international bodies to defend human rights, environmental justice, sustainable development and biological diversity and to advance the development and implementation of international standards and mechanisms recognizing and protecting the rights of Indigenous Peoples.

The IITC also disseminates information about opportunities for international activism and involvement to grassroots Indigenous communities and tribes, and educates and builds awareness about Indigenous struggles among non-Indigenous Peoples and organizations.

## Program Priorities

- ❖ **International Standard setting, including:**
  - Implementation of an effective plan of action for the 2nd International Decade of the World's Indigenous Peoples.
  - Implementation of the U.N. Declaration on the Rights of Indigenous Peoples and adoption of a strong Declaration on the Rights of Indigenous Peoples at the Organization of American States.
- ❖ **Responding to threats and violations of Indigenous Peoples' rights including:**
  - Sovereignty, Self-Determination & Free Prior Informed Consent.
  - Health & Environmental impacts of nuclear and toxic contamination, mining, drilling, dams, deforestation and climate change.
  - Food Sovereignty & Subsistence Rights.
  - Racism & Racial Discrimination.
  - Violations of Treaty, Land & Water Rights.
  - Cultural Rights, Sacred sites, Religious Freedom & Traditional Knowledge
  - Indigenous Women & Children's rights.
  - Economic Globalization & "free trade".
  - Militarism and military repression.
- ❖ **Human Rights Training, Capacity-building and Mentorship.**
- ❖ **Communications, Outreach, Networking and Alliance Building.**

